

# 34<sup>th</sup> Annual Water Distribution Seminar and Utility Rodeo



American Water Works  
Association

VirginiaSection

**Hosted by the Distribution Systems Committee  
October 7 - October 9, 2024**

Quality Suites Lake Wright-Norfolk Airport  
Moore's Bridges Water Treatment Plant

## Welcome To The Rodeo!



The winners of each competition will be provided travel money to represent the Virginia Section AWWA at the National-level competition. For full competition rules and details, see our website at: <https://vaawwa.org/page/distribution-rodeo>

To learn more about our committee, contact the Chair or Vice Chair or visit our site: <https://vaawwa.org/page/distribution-systems>

L.C. Campbell, Chair  
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### Earn Cool Stuff For Attending Events

SUBMIT POINTS - REDEEM REWARDS

<https://vaawwa.org/Page/splash-into-rewards>



What were the highlights? What would you do differently?

<https://vaawwa.typeform.com/rodeo>

It only takes 45 seconds, but it means a lot to the planning committee!



# PROGRAM SCHEDULE

Water Operator  
CPE Credits



Learn more and register at:  
<https://vaawwa.org/events/2024-distribution-rodeo>

## Monday, Oct. 7<sup>th</sup>

11:00 am Registration Opens

1:00 pm **Water System Hydraulics**  
*Paula Moore, Brandon Flora, & John Thomas, Whitman, Requardt and Associates*



2:00 pm **Hydrant Flow Testing**  
*Paula Moore, Brandon Flora, & John Thomas, Whitman, Requardt and Associates*



3:15 pm **Vendor Sessions** *(located in the exhibit hall)*  
*Hunter Dance, USG Water Solutions, Vince McCaffrey, HYMAX/Mueller, and Peter Hutchins, Ferguson*



4:15 pm **Explore the Exhibit Hall**

5:00 pm **Taste Test Sample Deadline** *(3 liters)*

5-7:00 pm **Meet and Greet** *(located in the exhibit hall)*

## Tuesday, Oct. 8<sup>th</sup>

7:30 am Registration Opens *(Continental Breakfast)*

8:00 am **Wet Taps, Line Stops, and Valve Insertions**  
*Dave Burns, Core & Main*



9:00 am **Work Zone Safety**  
*Michael Guest, City of Norfolk*



9:30 am **Best of Virginia Taste Test** *(Based on panel of judges. Judges report at 8:30)*

10:00 am **Networking Break and People's Choice Taste Test** *(located in the exhibit hall)*

10:30 am **Helping System Operators Locate and Understand Water Loss**  
*Josh Dickert, 540 Technologies*



12:00 pm **Lunch** *(located in the exhibit hall)*

1:00 pm **Competitions** *(located at the hotel)*  
**Hydrant Hysteria**  
**Meter Challenge**

6:00 pm **Cocktail Hour**

7:00 pm **Banquet** *(The Rapid Tappin' drawing follows the banquet)*

## Wednesday, Oct. 9<sup>th</sup>

*Events held at the MOORE'S BRIDGES WATER TREATMENT PLANT  
6040 Waterworks Rd, Norfolk, VA.*

Time TBA **Morning Competitions**

12:00 pm **BBQ Cookout** *(provided by Ferguson)*

Time TBA **Afternoon Competitions- Trophies**